

**(All of the information in this report is public information)**

Office sought or ballot question \_\_\_\_\_ District #173

from 10-28-72 to \_\_\_\_\_

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceed \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount, and date for these contributions.

TOTAL CASH ON HAND \$ 7550

Include the amount, date, and purpose for all expenditures made during the period of time covered by this report. Attach additional sheets if necessary.

**TOTAL**

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

**Total**

**Signature**

Date \_\_\_\_\_

Email (if available) 765wan@frontier.net

Address 90412 580<sup>th</sup> Ave Mt. Lake Nn 56159